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Remember this is a special offer only to subscribers to the EVANGELIST, who have paid for the paper, to aid you in greatly extending our circulation, that the influence of our paper may be extended. One book will be sent for each subscriber, which the agent can offer as an inducement, or keep for his own use, as he may see proper. This offer is open to every present subscriber to the EVANGELIST. We mean to treat our best patrons, to the best we have to offer.

Notice again, for each new subscriber, and 60 cents in cash, we will send the EVANGELIST from July 1st, 1889, to Jan. 1st, 1890, 75 cents; and a copy of 'Northern Travels' for each subscriber to the agent or as he may direct, 50 cents; \$1.25, all for 60 cents.

With this offer you can easily give us 1,000 new subscribers by July 1st. Act at once. We only have a limited supply of Northern Travels, and when they are exhausted, this offer will be withdrawn.

Address
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CUCKOOS.—Concluded from 4th page.

big enough, and that he had better get out of the way for awhile. So for several weeks he is not to be seen, and by staying away, he thinks the whole thing will go to ruin. But when all goes on as well, or better than it used to, when under his advice and control, he concludes to occupy his original place. But it is not long before the cuckoo's disposition again asserts itself, and the old experience is passed through.

Sometimes the cuckoo gets into the pulpit, and the church once served by a faithful follower of Jesus, is called upon to choose his successor. Of course all the members think the same gospel and the same doctrines will be taught. For awhile all things go well, and the people hear the same kind of sermons. But soon the new minister thinks he has a new revelation, and he announces from the pulpit, that he could no more preach the sermons he preached when he first came amongst the people, than he could now wear the short dresses of childhood. Then commences the cuckoo disposition. He insists on all of those who object to him to get out of the nest. Then, with tears, some of the old members would wish he would give them some of the short dress sermons.

Of course, such men may preach what they like. It is a free country. But they can, in all conscience, build their own churches, but they should not try to intrude their peculiar ideas upon those who are not willing to receive them. This spiritual cuckoo has no right to impose his views upon those, whose confidence and affection invited him to their pulpit. The church was built by those who differ materially from what the new pastor advocates. So Mr. Cuckoo, build your own nest, and hatch your own eggs in it, and none will complain.

Now this is all very well while talking about cuckoos, but why should people become of such a nature. Men with intelligence and reason and professing Christianity should not thus deceive themselves and become as cuckoos. Men are not cuckoos. God has endowed us with principles that should decorate our nature, and be a credit to us who were created in the likeness of God. Unfortunately for the success of the church we have to contend with these cuckoos, and we have only one word of advice for them. Let us be careful lest we allow people with a cuckoo disposition to first bring disturbance into the church, and then take full possession. All we need to put an end to it, is to use courage for the right, and the cuckoo will find he is not the possessor, but only an intruder.

EDWARD MASON.

Both houses of the Minnesota Legislature have passed a bill defining drunkenness to be a crime and imposing penalties as follows: First offense, \$10 to \$40 fine or ten to forty days' imprisonment; second offence, \$20 to \$50 fine, or thirty to sixty days' imprisonment; each subsequent offence, sixty to ninety days' imprisonment.

The prevalence of scrofulous taint in the blood is much more universal than many are aware. Indeed, but few persons are free from it. Fortunately, however, we have in Ayer's Sarsaparilla the most potent remedy ever discovered for this terrible affliction.

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Excursion Rates to Pittsburg, Ohio, via B. & O. R. R.

June 3rd to 11th, inclusive, the B. & O. will sell excursion tickets to Pittsburg, O., account Annual Meeting of Dunkards at one fare for the round trip. Tickets good returning June 22, '89, inclusive. For tickets and further information call on or address agents of the B. & O.

Special Rates and Train to the German Baptist Annual Meeting at Harrisonburgh, Va., via B. & O. R. R.

For the benefit of the German Baptist Church who desire to attend the annual meeting to be held at Harrisonburgh, Va., a station on the Harper's Ferry and Valley Branch of the Baltimore & Ohio Railroad, this company will place on sale, at all principal stations, round trip excursion tickets at the low rate of one fare for the round trip. Sale of tickets to commence May 25, and continue until June 10, inclusive. Returning, will be good until July 5, 1889. One stop over in each direction will be granted at stations west of the Ohio river, and at all points east of the Ohio river, upon notice to conductor. Stop over not to exceed the limit of the ticket.

On June 8th special train will leave Mansfield at 9:53 A. M., arriving at Harrisonburgh at 10 o'clock next morning. Fare \$13.50 for the round trip.

To accommodate all those who may wish to visit friends in Virginia, West Virginia, Maryland and Pennsylvania, arrangements have been made to sell round trip tickets at Harrisonburgh, east of Harper's Ferry, to all stations on the B. & O., at the low rate of one fare for the round trip. No round trip tickets, will be sold east of Philadelphia or west of Harper's Ferry. For parties of thirty-five or more, traveling together, a through coach will be furnished.

For tickets and further information apply to S. Smith, Agent B. & O., Mansfield, O., or address W. E. Repert, Div. Pass. Agent, Columbus, O.

Berlin, Pa.

O Barleen du shang shtot, Somerset der beddle sock.

We finished up Lebanon on Monday and arrived at Somerset on Tuesday, in time to witness the transportation of seven or eight criminals from the jail to the Court House, who are on trial in the Yoder robbery case. The Umberger (homicide) case is docketed for next week. The crowd and jam of people reminded me of Annual Meeting. The friends in and around town, and all the hotels, boarding houses and many private ones, are full to overflowing. We decided that for our own comfort, 'discretion was the better part of valor,' and this accounts for our sudden and unceremonious departure from Somerset and our unheralded, debut to the quaint old town of Berlin, where we were befriended—our physical wants supplied and most royally entertained by the J. Musser family. The old folks are now en route for Falls City, Neb., and Morrill, Kansas, with presents from the Occidental, east, to the little luminary whose light cheers the happy home of E. L. Yoder, on Pony Creek, with 'swaddling clothes.'

We deem it more fitting to forbear writing up Somerset County till our next report. One thing only—which to us is of paramount interest. We are now the owners, in fee simple, of a chip from a hard sandstone that marks the final resting of the physical remains of our highly esteemed grand father, Michael Meyers. A pioneer in the ministry and missionary cause in the early history of Somerset County. Peace to his ashes while his works do follow him.

We were highly pleased with the physical and agricultural aspects of Lebanon County. The 'Gruba land' or grand Lebanon valley is a very garden spot, surrounded by mountains and hills. This valley is a flat and level depression, and as fertile as possible, and if the spring wheat districts will make up their quota—we predict that this year's wheat crop will eclipse the best record of our national statistics. While there, we visited thirty-five families, (wife's relatives) one Dunkard meeting and two love feasts, at one of which I had an introduction to Christian Bucher, who then and there publicly declared he 'would not have recognized me in town as a brother.' We felt very much mortified and even humiliated under most embarrassing circumstances, and very soon concluded 'as proudly as I met thee, so proud I'll pass thee by.'

Yet taking it all in all, we had a real first class good time in Lebanon. The people are all dutch; their habits, customs and ways are very simple and primitive, but it does appear very awkward to a westernized Dutchman like myself, at first, but a little practice and we naturally gravitate to the old ruts. I do not feel in a writing mood to day.

D. A. LIGHTY.

May 30, 1889.

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Time Table taking effect June 2, 1889.

EASTWARD.

6:16 A. M., No. 12, daily, Pullman Palace Sleeping Coach, Cincinnati to Jamestown via Youngstown, Chicago to New York, also Chicago to Boston.

7:46 P. M., No. 5 daily, Vestibuled Pullman Sleeping Car from Cincinnati to New York, Cleveland to New York, and solid trains including Vestibuled Sleeping and Dining Cars from Chicago to New York.

2:49 P. M., No. 4, daily except Sunday, Cincinnati to Jamestown.

9:19 A. M., No. 35, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

8:44 A. M., No. 1, daily except Sunday, Pullman Sleeping Car, Jamestown to Cincinnati via Youngstown.

10:53 A. M., No. 5, daily, Vestibuled Pullman Buffet Sleeping Car, New York to St. Louis via Cincinnati, in connection with Ohio & Miss. Ry.; also Vestibuled Pullman Sleeping Car New York and Cleveland. Solid trains New York to Chicago consisting of Vestibuled Pullman Sleeping Cars, Pullman Dining Cars and Day Coaches.

9:02 P. M., No. 3, daily, Pullman Palace Sleeping Coach and regular Day Coaches, New York to Chicago, daily. Pullman Buffet Sleeping Coach from Boston to Chicago, daily; Pullman Palace Sleeping Coach, Jamestown, New York to Cincinnati; Parlor Car Jamestown to Cleveland.

1:50 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

W. C. Rinerson, Ass. Gen. Passenger Agent, Cleveland, O.

A. M. Tucker, Gen. Supt., Cleveland, Ohio.

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